**Key Issues:**

* 1. **Issue 1**
  2. **Issue 2**
  3. **Issue k**
  4. **Issue n-2**
  5. **Issue n-1**
  6. **Issue n**

**Issues Addressed:**

**1, k**

**2, k**

**1, 2, k**

**K, n-1**

**n**

**n-2**

Add issues and recommendatons. No more than 6. One sentence. Crisp and to the point

Add issues and Strategies. No more than 6. One sentence. Crisp and to the point

Link Strategies to Issues. Ensure coverage of issues